

Entry No:

(For Office Use Only)

WALP 2009 Environmental Landscape Awards Program

ENTRY FORM

Entry Deadline: October 16, 2009

USE SEPARATE FORM FOR EACH ENTRY

All information on this form should be typed or carefully printed.

Entry Category

Cost Limits

Applicants' Firm Name

Phone

Fax

Business Address

Cell Phone

Email

Name of Contact Individual in Firm

Project Name

Project Owner's Name

Location/Address of Project

City

State

Zip

How to Take Memorable Photos:

- Use the highest quality setting on your digital camera. TIFF format is best if your camera has that setting. If not, JPEG format is acceptable. If you scan the photos, scan them to a high quality JPEG file.
- Take photographs early in the morning or late in the afternoon/evening.
- Watch the orientation of the light as it moves across your site.
- Check the area for debris, spent blooms, or other "ugly" parts.
- Use a tripod.
- Try to get the greatest depth of field for a landscape.
- Bracket shots to experiment with depth of field, exposure, or film.
- Look at a shot from different perspectives; higher, lower, or a different angle.

Owner's/Owner's Agent Consent:

I/WE hereby grant permission to enter our property or premises for the purpose of photographing and publicizing the landscape project in this competition to the accredited representatives of the Washington Association of Landscape Professionals. It is understood that no fees or charges of any kind are required of the owner.

Date

Project Owner's/Owner's Agent Signature

Telephone No.

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Entry Fees:

- A fee of \$125 for a firm's first entry and \$100 for each additional entry must accompany this form.
- Make checks payable to Washington Association of Landscape Professionals (WALP). WALP also accepts VISA or MC.
- Entries must be received in the WALP Office no later than 5:00 pm **October 16, 2009**. Late or incomplete entries may not be judged. All entries become the property of WALP and may be used for publication or for any other purpose the Association deems appropriate.

- **CDs will not be returned or duplicated.**
- When completed, return form, disk, and check to:
 WALP Awards Program
 23607 Highway 99, Suite 2C
 Edmonds, WA 98026
- Presentation of awards will occur at the WALP/WSNLA Annual Conference. The Awards Banquet will be held in January 16, at the Great Wolf Lodge in Grand Mound, WA. You are encouraged to bring family, project designers, owners, and anyone else affiliated with your project.

Press Release Information:

List two newspapers in your area; please include contact person if known, e-mail addresses, department, phone, and fax numbers.

Company History/Personal Biography:

Date

Project Owner's/Owner's Agent Signature

Telephone No.